**AMERICAN LEGION OF MONTANA**

**DEPARTMENT CONVENTION**

**MISSOULA, MONTANA**

**JUNE 15- 19, 2022**

***SCHEDULE SUBJECT TO CHANGE***

**WEDNESDAY, JUNE 15, 2022**

Wednesday Meetings moved to Thursday to accommodate multiple Conventions occurring the same weekend. Department set up at Hilton Garden Inn.

**THURSDAY, JUNE 16, 2022**

Legion College – Shifted to Fall Conference due to Instructors

scheduling conflict.

1200 - 1300 – Department Executive Committee

1300 - 1400 – Finance Committee\*\*\*

1400 – 1500 – Resolutions Committee - Resolutions Review\*\*\*

1500 – 1600 - Forty and Eight Prominade

1800 - 2100 - 40&8 BBQ

**FRIDAY, JUNE 17, 2022**

0730 - 0830 – Past Department Commanders Breakfast

0845 – 1000 – Call to Order – Awards

1000 - 1050 – Department Commander Glen Sharbono; Introduction of representatives of Montana Veterans Organizations – Other Guests.

1050 - 1100 –Convention Committee Assignments; Department Adjutant Duane Cunningham

1210 – 1330 – Americanism Luncheon

1330 – 1500 – Convention Committees Meet

1500 – 1600 – Resolution Committee Wrap Up Meeting

1530 – 1600 – Coordinated Children and Youth Committee Meeting

1600 – 1700 – District Caucus (If Needed)

1600 – 1700 - National Convention Attendees Meeting

1800 – 1830 – Cocktail Hour – Auxiliary Banquet

1830 – 2100 – Auxiliary Past Presidents Banquet – Open to all

**SATURDAY, JUNE 18, 2022**

0700 – 0800 - Go Getters /Membership Appreciation Breakfast Buffet

0800 – 0900 – Twenty and Four Meeting

0900 – 1200 – Business Meeting - Reports

1200 - 1300 - Lunch

1300 – 1400 – Post Service Officer Training

1300 – 1400 – Parliamentary Procedure Training (Mandatory for Zone and District Commanders; open to all Post Leadership

1400 – 1500 – District and Zone Commanders Training

1515 – 1600 - American Legion Riders Meeting

1600 - 1730 - Sons of the American Legion (SAL) Meeting

1800 – 1900 – Cocktail Hour

1800 – 2130 - Joint Banquet

**SUNDAY, JUNE 19, 2022**

0745 – 0830 – Joint Service to God and Country

0900 – 1200 – Final Business Session:

UNFINISHED BUSINESS

NEW BUSINESS

ELECTION OF DEPARTMENT OFFICERS

* COMMANDER
* VICE COMMANDER
* ZONE COMMANDER 7, 9 & 11
* ZONE COMMANDER 4, 5 & 6
* HISTORIAN
* ELECTION OF NATIONAL CONVENTION DELEGATES
* SELECTION OF YEAR 2025 CONVENTION CITY
* INSTALLATION OF NEW DEPARTMENT OFFICERS

1200 - 1330 - New Department Executive Committee Meeting

**\*\*\* Meeting has Zoom capability for those not able to attend in person**

**SCHEDULE SUBJECT TO CHANGE**

**DRIVE CAREFULLY ON YOUR WAY HOME**